



Sachse High School Band Boosters

Board Meeting Minutes

Meeting Date: 3/6/2023

Call to order: 6:07

	Board Members Present:	X	Merchandise-T. Cundiff		Member at Large- C. Ramirez
x	President-B. Story		Color Guard-D. Donaho		Parliamentarian - J. Bickerstaff
X	Volunteers-A. Albus	X	Communications-M. Martinez		
X	Fundraising - T. Crump	X	Secretary - R. Martin		
X	Hospitality - C. Jarvis	X	Treasurer-J. Harrison	X	

I) Previous meeting minutes have been uploaded to the website.

II) Treasurer Report was presented by J. Harrison, Treasurer.

	February 2023		
Beginning Balance	\$(2,624.58)		
# of Deposits	15		
Deposit Total	\$10,299.69		
# of checks written	1		
Check Total	\$81.65		
Ending Balance	\$7,593.46		

President B. Story asked for a motion to file treasurer report for financial reconciliation.

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C. Jarvis motion, T. Crump second motion. With no objections noted, the treasurer's report passed for financial reconciliation.

III) Officers Reports:

1) Volunteers: Amy Albus uniform room clean up TBD be on the lookout looking at March 24-25.

2) Hospitality: Cynthia Jarvis Band Banquet on May 18th Cost is TBD.

3) Fundraising: Tonya Crump- Jersey Mikes we made \$605.00 TNT we are still waiting.

Upcoming spirit nights Tx Roadhouse, Chipotle. Have an online fundraiser for trailer stuff. Having a Mattress fundraiser at the end of the year.

4) Color Guard: Tonya Crump filling in for Deanna Donaho winter guard we are having a Showcase at Garland High School April 22 time is still up in the air but most likely will Start Around 6pm. Come out and support our amazing Color Guard. Upcoming JV Will be in Lewisville March 25th and Varsity will be in Mansfield April 1st.

5) Communications: Mayra Martinez

6) Merchandise: Teresa Cundiff need to do inventory

7) Website: Tonya Crump : if you have any pictures to share, please email them to webmaster@sachseband.org. We have created a family band photo link on our website at sachseband.org

IV) New Business / Events: will have budget meeting at T. Crumps house. R.Martin will contact venders to get quotes

End of meeting: _____ 6:39 _____

R. Martin

Secretary