



Sachse High School Band Boosters Board Meeting Minutes



Meeting Date: 8/15/2022

Call to order: 1805

X	Board Members Present:	X	Merchandise-T. Cundiff	Member at Large- C. Ramirez
X	President-B. Story	X	Color Guard-D. Donaho	Parliamentarian - J. Bickerstaff
X	Volunteers-A. Albus	X	Communications-M. Martinez	
X	Fundraising - T. Crump	X	Secretary - R. Martin	
X	Hospitality - C. Jarvis	X	Treasurer-J. Harrison	

I) Previous meeting minutes have been uploaded to Charms. B.Story, President stated that all 2021-2022 meeting minutes are uploaded into charms.

II) Treasurer Report was presented by J. Harrison, Treasurer.

	May 2022	June 2022	July 2022
Beginning Balance	\$51,280.29	\$88,098.02	\$107,666.32
# of Deposits	81	20	17
Deposit Total	\$59,684.35	\$37,870.88	\$8,540.96
# of checks written	31	12	8
Check Total	\$22,666.62	\$18,502.58	\$20,963.94
Ending Balance	\$88,298.02	\$107,666.32	\$95,243.34

President asked for motion to file treasurer report for financial reconciliation. C. Jarvis motion, T. Crump second motion. With no objections noted, treasurer report passed for financial reconciliation. President presented information for check signers on account. Bobby Story, Amy Albus, and Jana Harrison will be updated to sign checks on account, and removal of past president, Michael Newman. President asked for motion of updated signers and removal on checking account. C. Jarvis motion, T. Cundiff second motion. With no objections noted, motion passed.

III) Officers Reports:

1) Volunteers: A. Albus presented upcoming Volunteer opportunities for August and September. Specifically Tuesday Stadium rehearsal for truck drivers and trailer pullers. All opportunities are now in Charms. A. Albus instructed anyone having difficulties accessing Charms, to email her at volunteers@sachseband.org. Please make sure you fill out the

volunteer application located in the weekly S'More Mrs. Taylor sends out every week. Requirements for pulling trailer are as follows, 1)Mrs. Taylor needs copy of driver's license and insurance. There is a link with this information in the weekly S'more Mrs. Taylor sends out weekly. 2) New retirement for driving box truck this season is a one time Drug test with copy of DL and Insurance. All links to volunteer and submit for driving truck or pulling trailer can be found on the weekly S'more Mrs. Taylor sends out weekly.

2) Hospitality: C. Jarvis 1)bottled water needed for meals and competitions. We will be asking for donations during Tuesday stadium rehearsals. 2)Game Day Dinner: Parents can get meals to their children using Jason's Deli link. C. Jarvis will send information out through the Band app this week. This option is NOT covered in band fees. This option will need to be paid to Jason's Deli. Competition meals are the only meals provided by the boosters and are paid with your band fees. 3) BOA Midland: Hotels have been booked. We will stay Friday and Saturday night. We are in block 1. We will plan to leave early Friday. 4) BOA San Antonio: Hotels were booked April 2nd and are minutes away from the stadium.

3) Fundraising: T. Crump: Plans for 2022-2023 fundraising events was presented. Look for new t-shirt designs and spirit nights. We will utilize 99 Pledges for our fall fundraiser. More information to come once date comes closer. Crazy Aunt crafts to be our vendor for specialty items to be sold.

4) Color Guard: D. Donaho: uniforms have been ordered. Makeup has been ordered and will be passed out at Tuesday practice.

5) Communications: M. Martinez: she has been added to the Facebook account as admin and has access to twitter and Instagram account. She will provide updates to band app as well.

6) Merchandise: T. Cundiff: New designs for spirit wear were presented and feedback was given.

7) Website: T. Crump: if you have any pictures to share, please email them to webmaster@sachseband.org. We have created a family band photo link on our website at sachseband.org

IV) New Business / Events:

1) Storage: we are working on getting another container for storage added in the back next to the existing container. More updates to follow.

End of meeting: _____ **1856** _____

R. Martin
Secretary