



Sachse High School Band  
Booster Board Meeting  
Meeting 4/3/23  
Start time 6:05



Verified minutes have been posted to the website for the month of March.

We had the Budget meeting on March 27th. A copy of the budget was given out at the meeting. Motion for the budget Tonya and Teresa. approved.

1) **Treasurer Report** - Jana Harrison for March

|                          |            |
|--------------------------|------------|
| MONTH OF MARCH 2023      |            |
| BEGINNING BALANCE        | \$7,593.46 |
| NUMBER OF DEPOSITS       | 7          |
| DEPOSIT TOTALS           | \$5,546.50 |
| NUMBER OF CHECKS WRITTEN | 5          |
| CHECK TOTALS             | \$4,576.42 |
| ENDING BALANCE           | \$8,563,54 |

A Motion to approve the treasure report was accepted by Tonya Crump and Cynthia Jarvis. All Agree and passed

**OFFICERS REPORTS**

- 1) **Volunteers** - Amy Albus- will need volunteers for 8th grade band night April 20th we will need 20 people for it and will upload in charms to sign up.  
We will also need help with Registration more info to come on that.
- 2) **Fundraising** - Tonya Crump - We were looking into doing the Mattress sale but they were booked up so we will be looking for another event to do. The other is the Witty up. But the kids have to do 2 videos. Also they only do credit cards.
- 3) **Hospitality** - Cynthia Jarvis - 8TH grade band night is April 20th we will be feeding the kids pizza. The hotels have been booked for the Midland BOA. We will provide the students for the leadership meeting snacks.We need to book the hotels for state now to lock them in.

Band Banquet update. We have photographers and will look into the 360 that the senior banquet had. We have music. Hoping to have a cost on the banquet soon, still working on the food details since we have to use the venue catering list.

- 4) **Communications** - Myra Martinez - Nothing to report.
- 5) **Color Guard** - Deanna Donaho - Winter Guard has come to an end. JV ended the season taking 2nd place in Lewisville and Varsity ended in Mansfield taking 3rd place. Great job to all.
- 6) **Merchandise** - Teresa Cudiff - We did an inventory and we have lots of spirit wear to sell and will be selling at the upcoming events like the 8th grade band night and for registration day. We have blankets and beanies that need to get a logo and sell. Discuss we need to make a show shirt early in the season to sell.

7) Board Nominations - Carmen Ramirez

| CHAIR                 | PERSON SERVING                                      | CANDIDATE                          | STATEMENT   |
|-----------------------|---|------------------------------------|---|
| PRESIDENT             | BOBBY STORY   | OPEN<br>BOBBY STORY                | RUN FOR 3RD TERM IF NO CANDIDATES OR WILL RUN FOR VOLUNTEERS HEAD CHAIR |
| 1ST VP VOLUNTEER`     | AMY ALBUS<br>(STEPPING DOWN FROM BOARD)             | OPEN<br>TONYA CRUMP<br>BOBBY STORY |   |
| 2ND VP FUNDRAISING    | TONYA CRUMP<br>(2ND TERM CONSIDERED FOR VOLUNTEERS) | OPEN                               |   |
| 3RD VP- HOSPITALITY   | CYNTHIA JARVIS<br>(SENIOR GRADUATING OUT            | OPEN                               |   |
| 4TH VP COMMUNICATIONS | MYRA MARTINEZ<br>(STEPPING DOWN)                    | OPEN<br>JEFF BICKERSTAFF           | MOVING FROM PARLIAMENTARIAN   |
| 5TH VP COLOR GUARD    | DEANNA DONAHO                                       | NO RESPONSE                        |   |
| 6TH VP MERCHANDISE    | TERESA CUNDIFF                                      | TERESA CUNDIFF                     | REMAIN FOR 2ND TERM   |

|                 |   |                       |   |
|-----------------|---|-----------------------|---|
| TREASURER       | JANA HARRISON                             | JANA HARRISON         | REMAIN FOR 2ND TERM                             |
| SECRETARY       | RHONDA MARTIN (STEPPING DOWN)             | OPEN<br>CARRIANN RAPP | C.RAPP MOVING FROM COMMITTEE MEMBER FUNDRAISING |
| MEMBER AT LARGE | CARMEN RAMIREZ                            | CARMEN RAMIREZ        | REMAIN FOR 2ND TERM                             |
| PARLIAMENTARIAN | JEFF BICKERSTAFF<br>MOVE TO COMMUNICATION | OPEN<br>ROGER GUZMAN  |   |

### COMMITTEE MEMBERS

| COMMITTEE                  | PERSON SERVING                                   | CANDIDATE          | STATEMENT   |
|----------------------------|--|--------------------|-------------|
| VOLUNTEER COORDINATOR      | JOHN CUNDIFF                                     |                    | NO RESPONSE |
| FUNDRAISING COORDINATOR    | CARRIANN RAPP (MOVE TO SECRETARY)                | OPEN               |             |
| HOSPITALITY COORDINATOR    | NICOLE MCBEE                                     |                    | NO RESPONSE |
| ASSISTANT TREASURER        | DONNA STEPHENSON                                 |                    | NO RESPONSE |
| LEAD CHAPERONE             | ROGER GUZMAN (WISHES TO MOVE TO PARLIAMENTARIAN) | OPEN               |             |
| PROP MASTER                | JASON MOSLEY B (SENIOR GRADUATE)                 | OPEN               |             |
| TRANSPORTATION COORDINATOR | BRANDON BAKER                                    |                    | NO RESPONSE |
| MEDICAL NURSE              | REBECCA FITZGERALD                               | REBECCA FITZGERALD |             |

### UNIFORM COMMITTEE MEMBERS

| COMMITTEE               | PERSON SERVING                   | CANDIDATE | STATEMENT |
|-------------------------|----------------------------------|-----------|-----------|
| COMMITTEE LEAD          | HOLLY GILESPIE                   |           |           |
| FOOTBALL                | JENNIFER<br>BEAUCHAMP            |           |           |
| MARCHING<br>COMPETITION | EMILY SIPES                      |           |           |
| SUMMER UNIFORM          | RHONDA MARTIN<br>(STEPPING DOWN) |           |           |
| CONCERT                 | MYRA MARTINEZ                    |           |           |
| SHOES                   | JESSICA BUTLER                   |           |           |
| SHAKOS                  | KRISTINA SCOGGINS                |           |           |
| PLUMES                  | MARY BENNETT                     |           |           |
| GLOVES                  |                                  |           |           |

We will put this out for the general meeting and send it out to the booster to get interest for the open positions.

End of the meeting time: 6:50

R. Martin  
SECRETARY